



VENDOR APPLICATION

AUGUST 24-26 2012
MARCUS DALY MANSION

APPLICATION DEADLINE IS **JULY 15 2012**

GET 2011 PRICES IF APPLICATION IS POSTMARKED BY 3-17 -2012

Office use only

Paid discount rate

Approved by _____

Booth # _____

FOOD VENDORS:

It is your responsibility to obtain and display the appropriate health permit. Our of state vendors may download the health permit info at www.ravallcounty.mt.gov/environment/licensedestablishments.htm or contact John Palacio at Ravalli County Environmental Health Dept. 406.375.6565. In state food vendors must provide a copy of their State of Montana County's food Purveyor's license. Participating non-profit groups must provide proof of status. All food vendors must include a picture of booth and copy of menu. **A certified kitchen MUST be used to prepare food.**

ALL VENDORS:

The food, goods and services we accept **must** relate to Scotland, Ireland, Britain or Bitterroot Valley. Pictures and description are required along with this application. Booth set up is on **Friday August 24th 10 am - 4pm. Booth teardown is Sunday @ 4pm.** All vehicles must be off road and in designated parking areas. Booths, tables, and chairs are to be provided by vendor. Booth assignments are first come, first served basis and will be allotted two (2) weeks prior to festival. Please make any special booth requests on this application and we will make every effort to accomodate your needs. 24 hr security is provided by BSICA.

BOOTH SIZE include ramp, tongues, awnings and bumpers	COST	TOTAL	
<input type="checkbox"/> 10' x10'	\$100/75	_____	* includes 2 festival passes
<input type="checkbox"/> 10' x 20'	\$160/140	_____	* includes 3 festival passes
<input type="checkbox"/> 10' x 30'	\$ 225/200	_____	* includes 4 festival passes
<input type="checkbox"/> 110 Electricity	\$ 25	_____	110/220 circle one _____
			additional vendor passes must be purchased @ \$7 each.
			* No Exceptions*
	Total	_____	

Vendor Name _____ Contact _____

Address _____

City, State, Zip _____

Phone _____ email _____

* SEND PICTURES, APPLICATION AND PAYMENT TO: BSICA
PO BOX 1774
HAMILTON, MT 59840
406.274.8886
INFO@BITTERROOTSCOTTISHIRISHFESTIVAL.ORG